

# 5280 Team Series Tournament Fact Sheet Lake Pueblo, 4-10-2010

## **Tournament Director:**

Jeff Jones, 303-903-1207, [bassnfly@aol.com](mailto:bassnfly@aol.com)

## **Tournament Contacts:**

Jeff Jones, 303-903-1207, [bassnfly@aol.com](mailto:bassnfly@aol.com)  
Don Speas, 720-299-7309, [donspeas@hotmail.com](mailto:donspeas@hotmail.com)

**Site Host:** Pueblo South Marina.

## **Entry deadline date:**

Received no later than Monday, April 5, 2010, by 5 PM, prior to the tournament date or pay at pre-tournament briefing with late fee. Mail entries and payment to: **5280 Team Series, c/o Don Speas, 6392 S. Reed Way Littleton, CO 80123.** Entry forms are online at [www.5280basshunters.com](http://www.5280basshunters.com)

## **Off- limits:**

Monday April 5, 2010, at 12:01 am, until official practice starts (safe light) on Friday, April 9, 2010.

**Body of water:** Lake Pueblo

**Launch location:** South Marina launch ramp.

**Weigh-in location:** South Marina Courtesy Dock

## **Creel and length limits:**

5 fish per team, (**smallmouth, largemouth and spotted bass**), must be 15 inches.

## **Tournament waters:**

The tournament waters for this event shall be Lake Pueblo ONLY and shall include all waters creeks and canals connecting to the above-mentioned waters. Any waters within these boundaries posted Off-limits, No Boats or No Fishing by state or federal agencies will be Off-Limits to tournament contestants. Any additional areas established by the Tournament Director will be off-limits and will be announced at the pre-tournament briefing. Only water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All off-limits areas shall be treated as a brick wall; casting into an off-limits area is not permitted.

## **Official Tournament Days:**

April 9, 2010 (pre-fish), and April 10, 2010 (tournament), are official tournament days.

Take off: safe light as determined by Tournament Director, approximately 6:10 am.

Weigh-in at 3:00 pm; any late boat will incur penalties.

All tournament rules apply on official tournament days (including during pre-fish.)

## **Registration, Pre-Tournament Briefing and Draw:**

Friday, April 9, 2010. 5:00–5:45 pm registration, Pre-Tournament Briefing starts at 6 pm, at Lake Pueblo Visitor's Center Auditorium; South Marina Road, near the entrance to the South Marina.

## **License/permit fees:**

All required State Park and State of Colorado Permits must be possessed. Fishing License, Proof of Insurance, and 100<sup>th</sup> Meridian Certification spot-checks will be conducted at the pre-tournament briefing. Proof of Insurance must show \$300,000.00 liability coverage and date of expiration for the boat and operator of that boat, and must be available in the boat. Anyone who does not have the required documents available must present that prior to launch or will forfeit any entry fees and be disqualified from the tournament.